



# Report of Expenditures For Corporations

(Utah Code Section 20A-11)

|                             |                         |               |              |       |
|-----------------------------|-------------------------|---------------|--------------|-------|
| Name of Corporation         |                         |               | Phone Number |       |
| Johnson & Johnson           |                         |               |              |       |
| Street Address              | Suite/Apartment/PO Box: | City          | State        | Zip   |
| One Johnson & Johnson Plaza |                         | New Brunswick | NJ           | 08933 |

| Type of Report<br>(Check the appropriate box)   |  |
|---|--|
| INTERIM REPORTS:  | YEAR-END REPORT:   |
| <input type="checkbox"/> August 31st  | <input checked="" type="checkbox"/> January 10th of every year |
| <input type="checkbox"/> Seven days before a General Election   |  |
| <div><input type="checkbox"/> Yes<br/><input checked="" type="checkbox"/> No</div> Is this report an amendment? |  |

| Report Verification   |
|---|
| I, _____<br>Print Name of Treasurer or Financial Officer  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |
| _____<br>Signature of Treasurer or Financial Officer  |
| 1/09/2009<br>Date   |

|   |
|---|
| <p><b>To File this Form</b><br/>Mail or deliver to<br/>Lieutenant Governor's Office<br/>Utah State Capitol, Suite 220<br/>Salt Lake City, UT 84114-2325<br/>(801) 538 - 1133</p> <p><b>For More Information</b><br/>Contact the Lieutenant Governor's Office<br/>(801) 538 - 1041<br/>1-800-995-VOTE(8683)<br/>elections@utah.gov</p> |
|---|

| For Office Use Only                               |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____             |
| Date Received _____                               |

CORPORATIONS

|   |                |
|---|----------------|
| Page<br><b>2</b>                                    | of<br><b>4</b> |
| Name of Corporation<br><b>Johnson &amp; Johnson</b> |                |
| Date of Report<br><b>1/09/2009</b>                  |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS          |  |                      |
|-----------------------------------|--|----------------------|
| Report: <b>Year End</b>           |  |                      |
| Beginning Date: <b>10/29/2008</b> |  |                      |
| Ending Date: <b>12/31/2008</b>    |  |                      |
| Due Date: <b>1/12/2009</b>        |  |                      |
| BALANCE SUMMARY                   |  |                      |
| <b>1</b>                          | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$0.00</b>        |
| <b>2</b>                          | Total Contributions Received<br>(See Schedule A)                             | <b>\$0.00</b>        |
| <b>3</b>                          | Subtotal<br>(Add lines 1 & 2)  | <b>\$0.00</b>        |
| <b>4</b>                          | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$10,300.00</b>   |
| <b>5</b>                          | Balance at Ending of Reporting Period<br>(Subtract Line 4 from Line 3)       | <b>(\$10,300.00)</b> |

|   |                |
|---|----------------|
| Page<br><b>3</b>                                    | of<br><b>4</b> |
| Name of Corporation<br><b>Johnson &amp; Johnson</b> |                |
| Date of Report<br><b>1/09/2009</b>                  |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient    | Purpose      | I | L | A | Expenditure Amount |
|--------------------------------|----------------------|--------------|---|---|---|--------------------|
| 10/29/2008                     | Bigelow, Ron         | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Christensen, Carlton | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Clark, David         | Contribution |   |   |   | \$300.00           |
| 10/29/2008                     | Curtis, Greg         | Contribution |   |   |   | \$500.00           |
| 10/29/2008                     | Curtis, Greg         | Contribution |   |   |   | \$500.00           |
| 10/29/2008                     | Davis, Gene          | Contribution |   |   |   | \$300.00           |
| 10/29/2008                     | Dayton, Margaret     | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Dee, Brad            | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Dmitrich, Mike       | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Ferry, Ben           | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Garn, Kevin          | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Hinkins, David       | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Hughes, Gregory      | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Ipson, Don           | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Jenkins, Scott       | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Kilpatrick, Sheldon  | contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Kilpatrick, Sheldon  | Contribution |   |   |   | \$300.00           |
| 10/29/2008                     | King, Brad           | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Knudson, Peter       | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Last, Bradley        | Contribution |   |   |   | \$1,000.00         |
| <b>SUB TOTAL FOR THIS PAGE</b> |                      |              |   |   |   | <b>\$5,700.00</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                      |              |   |   |   | <b>\$5,700.00</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>4</b>                                    | of<br><b>4</b> |
| Name of Corporation<br><b>Johnson &amp; Johnson</b> |                |
| Date of Report<br><b>1/09/2009</b>                  |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient               | Purpose      | I | L | A | Expenditure Amount |
|--------------------------------|---------------------------------|--------------|---|---|---|--------------------|
| 10/29/2008                     | Litvack, David                  | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Lockhart, Rebecca               | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Newbold, Merlynn                | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Ray, Paul                       | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Sandstrom, Stephen              | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Urquhart, Stephen               | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Utah House Republican Committee | Contribution |   |   |   | \$1,000.00         |
| 10/29/2008                     | Utah House Republican Committee | Contribution |   |   |   | \$500.00           |
| 10/29/2008                     | Utah Senate Democratic Party    | Contribution |   |   |   | \$500.00           |
| 10/29/2008                     | Utah Senate Republicans         | Contribution |   |   |   | \$1,000.00         |
| 10/29/2008                     | Vickers, Evan                   | Contribution |   |   |   | \$200.00           |
| 10/29/2008                     | Walker, Carlene                 | Contribution |   |   |   | \$200.00           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                                 |              |   |   |   | <b>\$4,600.00</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                                 |              |   |   |   | <b>\$10,300.00</b> |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed